

2018 FLORIDA PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 391170

Entity Name: THIS LAND OF ACRES, INC.**Current Principal Place of Business:**25 SE 2ND AVE
SUITE 725
MIAMI, FL 33131**Current Mailing Address:**25 SE 2ND AVE
SUITE 725
MIAMI, FL 33131 US**FEI Number:** 59-1370553**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**TERNER, SALOMON
25 SE 2ND AVE
SUITE 725
MIAMI, FL 33131 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**_____
Electronic Signature of Registered Agent_____
Date**Officer/Director Detail :**

| | |
|-----------------|----------------------------|
| Title | PD |
| Name | TERNER, SALOMON |
| Address | 25 SE 2ND AVE SUITE 725 |
| City-State-Zip: | MIAMI FL 33131 |

| | |
|-----------------|--------------------|
| Title | D |
| Name | TERNER, GISELA |
| Address | 8650 N SENECA ROAD |
| City-State-Zip: | FOX POINT WI 53217 |

| | |
|-----------------|----------------------------|
| Title | TREASURER |
| Name | SCHUCK, LEONOR |
| Address | 25 SE 2ND AVE SUITE 725 |
| City-State-Zip: | MIAMI FL 33131 |

| | |
|-----------------|---------------------|
| Title | D |
| Name | MARQUEZ, NANCY |
| Address | 2550 S.W. 17TH AVE. |
| City-State-Zip: | MIAMI FL 33133 |

| | |
|-----------------|---------------------------|
| Title | SD |
| Name | TERNER, MARCIA |
| Address | 5500 COLLINS AVE, APT 902 |
| City-State-Zip: | MIAMI FL 33140 |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: LEONOR SCHUCK

TREASURER

01/09/2018

Electronic Signature of Signing Officer/Director Detail_____
Date