

**2016 FLORIDA PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 379059

**Entity Name:** ADVENTURER'S CLUB, INC.

**Current Principal Place of Business:**

1100 8TH AVE.SOUTH  
NAPLES, FL 34102

**FILED**  
**Apr 11, 2016**  
**Secretary of State**  
**CC8738755975**

**Current Mailing Address:**

5415 JAEGER ROAD  
SUITE B  
NAPLES, FL 34109 US

**FEI Number:** 59-1444326

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

SPIRES & ASSOCIATES, PA  
5415 JAEGER ROAD  
SUITE B  
NAPLES, FL 34109 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            OPPENHEIM, ALVIN  
Address        1100 8TH AVENUE, SOUTH  
                  229K  
City-State-Zip: NAPLES FL 34102

Title            DIRECTOR  
Name            GRAY, TED  
Address        1100 8TH AVENUE, SOUTH  
                  126-G  
City-State-Zip: NAPLES FL 34102

Title            D  
Name            HURLEY, STEPHEN  
Address        1100 8TH AVENUE, SOUTH  
                  130-K  
City-State-Zip: NAPLES FL 34102

Title            TREASURER/SECRETARY  
Name            SPENCE, DAVID  
Address        2075 S MOORLAND ROAD  
City-State-Zip: NEW BERLIN WI 53151

Title            D  
Name            PAPANICOLAOU, HARRY  
Address        7 BANKS HILL ROAD  
City-State-Zip: PLEASANTVILLE NY 10570

Title            D  
Name            GIAGRANNO, RAYMOND  
Address        1100 8TH AVENUE, SOUTH  
                  310-B  
City-State-Zip: NAPLES FL 34102

Title            DIRECTOR  
Name            BURGIN, JOSEPH  
Address        1100 8TH AVENUE, SOUTH  
                  209-C  
City-State-Zip: NAPLES FL 34102

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** ALVIN OPPENHEIM

**PRESIDENT**

**04/11/2016**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date