2022 FLORIDA PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 351856

Entity Name: IMPERIAL YACHT SALES, INC.

Current Principal Place of Business:

205 S HOOVER BLVD

SUITE 400

TAMPA, FL 33609

Current Mailing Address:

205 S HOOVER BLVD

SUITE 400

TAMPA, FL 33609 US

FEI Number: 59-1358399 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

HAMPTON, RONALD 205 S. HOOVER BLVD SUITE 400

TAMPA, FL 33609 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: RONALD HAMPTON 03/09/2022

Electronic Signature of Registered Agent Date

Officer/Director Detail:

Title D Title VP, DIRECTOR

Name FARMER, JD Name CARTER, SHIRLEY

Address 205 S HOOVER BLVD Address 205 S HOOVER BLVD.

SUITE 400 SUITE 400

City-State-Zip: TAMPA FL 33609 City-State-Zip: TAMPA FL 33609

Title PRESIDENT, DIRECTOR Title VP, DIRECTOR, TREASURER

Name THATCHER, CAROLYN Name ANGLIN, KIMBERLY

Address 205 S HOOVER BLVD Address 205 S HOOVER BLVD

SUITE 400 Address 205 5 HOOVER BLVD

TAMPA FL 33609 City-State-Zip: TAMPA FL 33609

City-State-Zip: TAMPA FL 33609 City-State-Zip: TAMPA FL 3360

Title VP, DIRECTOR, SECRETARY Title VP

Name GRANELL, ALLISON Name HAMPTON, RONALD

Address 205 S HOOVER BLVD Address 205 S HOOVER BLVD

SUITE 400 SUITE 400

City-State-Zip: TAMPA FL 33609 City-State-Zip: TAMPA FL 33609

Title VP

Name THATCHER, JONATHAN

Address 205 S HOOVER BLVD

SUITE 400

City-State-Zip: TAMPA FL 33609

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: SHIRLEY A CARTER VP 03/09/2022

Electronic Signature of Signing Officer/Director Detail

Date

FILED Mar 09, 2022

Secretary of State

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