## 2021 FLORIDA PROFIT CORPORATION AMENDED ANNUAL REPORT

**DOCUMENT# 334308** 

**Entity Name: IMPERIAL YACHT BASINS INC** 

**Current Principal Place of Business:** 

205 S HOOVER BLVD SUITE 400

TAMPA, FL 33609

**Current Mailing Address:** 

205 S HOOVER BLVD SUITE 400

TAMPA, FL 33609 US

FEI Number: 59-1831568 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

HAMPTON, RONALD 205 S HOOVER BLVD SUITE 400

TAMPA, FL 33609 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: RONALD HAMPTON 02/04/2021

Electronic Signature of Registered Agent Date

Officer/Director Detail:

Title PRESIDENT, DIRECTOR Title VP, DIRECTOR

Name THATCHER, CAROLYN Name CARTER, SHIRLEY A

Address 205 S HOOVER BLVD Address 205 S HOOVER BLVD

SUITE 400 SUITE 400

City-State-Zip: TAMPA FL 33609 City-State-Zip: TAMPA FL 33609

Title D Title VP, DIRECTOR, SECRETARY

Name FARMER, JAMES D Name GRANELL, ALLISON

Address 205 S HOOVER BLVD Address 205 S HOOVER BLVD SUITE 400 SUITE 400

TAMPA FL 33609 City-State-Zip: TAMPA FL 33609

City-State-Zip: TAMPA FL 33609 City-State-Zip: TAMPA FL 33609

Title VP, DIRECTOR, TREASURER Title VP

Name ANGLIN, KIMBERLY Name HAMPTON, RONALD

Address 205 S HOOVER BLVD Address 205 S. HOOVER BLVD

SUITE 400 SUITE 400

City-State-Zip: TAMPA FL 33609 City-State-Zip: TAMPA FL 33609

Title VP

Name THATCHER, JONATHAN

Address 205 S HOOVER BLVD SUITE 400

3011L 400

City-State-Zip: TAMPA FL 33609

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: SHIRLEY A. CARTER VICE PRESIDENT 02/04/2021

Electronic Signature of Signing Officer/Director Detail

Date

FILED Feb 04, 2021

**Secretary of State** 

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