

**2020 FLORIDA PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 257279

**FILED**  
**Feb 26, 2020**  
**Secretary of State**  
**4106886529CC**

**Entity Name:** THE ISLAND HOUSE APARTMENTS, INC.

**Current Principal Place of Business:**

200 OCEAN LANE DR  
MANAGEMENT OFFICE  
KEY BISCAYNE, FL 33149-1419

**Current Mailing Address:**

200 OCEAN LANE DR  
MANAGEMENT OFFICE  
KEY BISCAYNE, FL 33149-1461 US

**FEI Number:** 59-1025684

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

SKRLD, INC.  
201 ALHAMBRA CIRCLE  
11TH FLOOR  
CORAL GABLES, FL 33134 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            HARRISON, JOSEPH  
Address        200 OCEAN LANE DRIVE #602  
City-State-Zip: KEY BISCAYNE FL 33149

Title            VP  
Name            GRAY, MARCI  
Address        200 OCEAN LANE DRIVE  
City-State-Zip: KEY BISCAYNE FL 33149

Title            TREASURER  
Name            VIERTL, SONIA  
Address        200 OCEAN LANE DR #206  
City-State-Zip: KEY BISCAYNE FL 33149

Title            SECRETARY  
Name            ASOUS, JOSEPH  
Address        200 OCEAN LANE DR #708  
City-State-Zip: KEY BISCAYNE FL 33149-1461

Title            DIRECTOR  
Name            CRAYTHORNE, SONJA  
Address        200 OCEAN LANE DR  
City-State-Zip: KEY BISCAYNE FL 33149-1461

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JOSEPH HARRISON

**PRESIDENT**

**02/26/2020**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

Date