

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N99000007071

**Entity Name:** PEMBROKE COMMERCE CENTER ASSOCIATION INC.

**Current Principal Place of Business:**

1800 WAZEE STREET  
SUITE 500  
DENVER, CO 80202

**Current Mailing Address:**

1800 WAZEE STREET  
SUITE 500  
DENVER, CO 80202 US

**FEI Number: 74-3048241**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE, FL 32301 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Officer/Director Detail :**

Title            PRESIDENT, TREASURER  
Name            GUFFEY, JONATHAN  
Address        450 EAST LAS OLAS BLVD.  
                  SUITE 880  
City-State-Zip: FORT LAUDERDALE FL 33301

Title            VP, SECRETARY  
Name            GLAZIER, DENVER L.  
Address        8355 NW 12TH STREET  
City-State-Zip: DORAL FL 33126

Title            DIRECTOR  
Name            CASTRO, LAURA  
Address        201 EAST LAS OLAS BLVD  
                  SUITE 1550 SUITE 500  
City-State-Zip: FT. LAUDERDALE FL 33301

Title            DIRECTOR  
Name            IGLESIAS, JANEL  
Address        201 EAST LAS OLAS BLVD  
                  SUITE 1550  
City-State-Zip: FT. LAUDERDALE FL 33301

Title            DIRECTOR  
Name            SIBBICK, LISSETTE  
Address        201 EAST LAS OLAS BLVD  
                  SUITE 1550  
City-State-Zip: FT. LAUDERDALE FL 33301

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JONATHAN GUFFEY**

**PRESIDENT**

**04/28/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date