

2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N99000005592

Entity Name: FISHERMAN'S POINTE ASSOCIATION, INC.**Current Principal Place of Business:**201 OR 202 20TH STREET
MARATHON, FL 33050**Current Mailing Address:**P O BOX 522592
MARATHON SHORES, FL 33052**FEI Number: 65-0172250****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**WRIGHT, THOMAS D
9711 OVERSEAS HWY
MARATHON, FL 33050 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**_____
Electronic Signature of Registered Agent_____
Date**Officer/Director Detail :**

Title	VP	Title	SECRETARY
Name	BRUNO, MARTIN	Name	DIPICO, DENNIS
Address	185 COCONUT AVE.	Address	2771 NW 24TH STREET
City-State-Zip:	MARATHON FL 33050	City-State-Zip:	MIAMI FL 33142
Title	PRESIDENT	Title	TREASURER
Name	STRUYF, KERRY	Name	MINCEY, BILL
Address	5409 OVERSEAS HIGHWAY, UNIT 317	Address	5463 NW CR 152
City-State-Zip:	MARATHON FL 33050	City-State-Zip:	JENNINGS FL 32053
Title	DIRECTOR		
Name	YOUNG, JEROME		
Address	603 NORTH INDIAN RIVER DRIVE SUITE 300		
City-State-Zip:	FT PIERCE FL 34950		

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: KERRY STRUYF**PRES****01/20/2015**_____
Electronic Signature of Signing Officer/Director Detail_____
Date