## 2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N99000004975

Entity Name: ST. JOHNS RIVERKEEPER, INC.

**Current Principal Place of Business:** 

2800 UNIVERSITY BLVD, NORTH JACKSONVILLE, FL 32211

**Current Mailing Address:** 

2800 UNIVERSITY BLVD. NORTH JACKSONVILLE, FL 32211

FEI Number: 59-3611338 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

ORTH, JIMMY C 2800 UNIVERSITY BLVD., N JACKSONVILLE, FL 32211 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: JIMMY ORTH 06/30/2020

Electronic Signature of Registered Agent

Date

Title

Officer/Director Detail:

Title DIRECTOR Title VC

TRAINER, JOHN Name Name FREEMAN, STEPHANIE

8841 PALLAZZO TERRACE 4655 ORTEGA FARMS CIRCLE Address Address

City-State-Zip: JACKSONVILLE FL 32210 JACKSONVILLE FL 32217 City-State-Zip:

Title **SECRETARY** Title DIRECTOR

Name SHEFELBINE, KELLY Name LAMB, VINCE Address 13846 ATLANTIC BLVD. Address 11590 DRAGON POINT DRIVE

909

City-State-Zip: MERRITT ISLAND FL 32952

City-State-Zip: JACKSONVILLE FL 32225

Title **DIRECTOR** 

Name LITTLEPAGE, RON Name JONES, MARTY

3331 FITCH STREET Address Address 24 LAKE JULIA DR S.

JACKSONVILLE FL 32205 City-State-Zip: City-State-Zip: PONTE VEDRA FL 32082

Title DIRECTOR Title **TREASURER** 

MERRITT, KENYON Name Name KENNEDY . KEVIN

Address 5027 LONG BOW RD Address 1104 CREEKWOOD WAY N.

JACKSONVILLE FL 32210 City-State-Zip: ST. JOHNS FL 32259 City-State-Zip:

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**CHAIRMAN** 

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

06/30/2020 SIGNATURE: MARTY JONES **CHAIRMAN** 

Electronic Signature of Signing Officer/Director Detail

Date

**FILED** Jun 30, 2020

**Secretary of State** 

2119902992CC

## Officer/Director Detail Continued:

Title DIRECTOR
Name COXE, HANK

Address 1824 MCINTOSH PLACE
City-State-Zip: JACKSONVILLE FL 32210