

2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N99000004689

Entity Name: THE FOUNTAINS I CONDOMINIUM ASSOCIATION, INC.**Current Principal Place of Business:**13501 SW 128TH STREET
SUITE 111
MIAMI, FL 33186**Current Mailing Address:**P.O. BOX 770010
MIAMI, FL 33177 US**FEI Number:** 65-1049773**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**BG LAW, P.A.
999 PONCE DE LEON BLVD.
SUITE 1105
MIAMI, FL 33134 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** BARBIE GARCIA

03/17/2020

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

| | |
|-----------------|------------------|
| Title | PRESIDENT |
| Name | BLANCHET, EVELYN |
| Address | P.O. BOX 770010 |
| City-State-Zip: | MIAMI FL 33177 |

| | |
|-----------------|-----------------|
| Title | TREASURER |
| Name | REYES, BELKIS |
| Address | P.O. BOX 770010 |
| City-State-Zip: | MIAMI FL 33177 |

| | |
|-----------------|-----------------|
| Title | VP |
| Name | FONSECA, VANIA |
| Address | P.O. BOX 770010 |
| City-State-Zip: | MIAMI FL 33177 |

| | |
|-----------------|-----------------|
| Title | DIRECTOR |
| Name | MONTERO, JOEL |
| Address | P.O. BOX 770010 |
| City-State-Zip: | MIAMI FL 33177 |

| | |
|-----------------|-------------------|
| Title | DIRECTOR |
| Name | ALVAREZ, WILFREDO |
| Address | P.O. BOX 770010 |
| City-State-Zip: | MIAMI FL 33177 |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: EVELYN BLANCHET

PRESIDENT

03/17/2020

Electronic Signature of Signing Officer/Director Detail

Date