

**2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N99000003311

**Entity Name:** THE ORLANDO ALUNI CHAPTER OF KAPPA ALPHA PSI FRATERNITY, INC.

**FILED**  
**Apr 08, 2021**  
**Secretary of State**  
**9548163075CC**

**Current Principal Place of Business:**

832 COURTLAND STREET  
ORLANDO, FL 32804

**Current Mailing Address:**

P.O. BOX 555088  
ORLANDO, FL 32855-5088 US

**FEI Number: 59-3611545**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CAMPBELL, MARION LEON SR  
4151 SADDLEWOOD DRIVE  
ORLANDO, FL 32818 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: MARION L. CAMPBELL**

**04/08/2021**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           PRESIDENT  
Name           CHALLAR, ALI SR.  
Address        POST OFFICE BOX 555088  
City-State-Zip: ORLANDO FL 32855-5088

Title           SECRETARY  
Name           DAVIS, ADRIAN . SR.  
Address        P. O. BOX 555088  
City-State-Zip: ORLANDO FL 32855

Title           ASST. TREASURER  
Name           CARSON, AL  
Address        P.O. BOX 555088  
City-State-Zip: ORLANDO FL 32855-5088

Title           VP  
Name           ROGERS, JAVANTI SR.  
Address        P. O. BOX 555088  
City-State-Zip: ORLANDO FL 32855-5088

Title           TREASURER  
Name           POOLE, MARVIN SR.  
Address        P. O. BOX 555088  
City-State-Zip: ORLANDO FL 32855-5088

Title           DIRECTOR  
Name           CAMPBELL, MARION LEON SR.  
Address        P.O. BOX 555088  
City-State-Zip: ORLANDO FL 32855-5055

Title           DIRECTOR  
Name           STEPHENS, NATHANIEL SR.  
Address        7815 WESTMINSTER ABBEY BLVD.  
City-State-Zip: ORLANDO FL 32835

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: NATHANIEL STEPHENS**

**ASSISTANT**

**04/08/2021**

Electronic Signature of Signing Officer/Director Detail

Date