INVERNESS, FL 34452 US				
FEI Number: 59-3574892			Certificate of Status Desired: No	
Name and Address of Current Registered Agent:				
GRIFFIN, JENNINGS E 36848 TRUDY ROAD FRUITLAND PARK, FL 34731 US				
The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.				
SIGNATURE	E: JENNINGS E. GRIFFIN			03/09/2024
	Electronic Signature of Registered Agent			Date
Officer/Director Detail :				
Title	PASTOR	Title	TREASURER, ELDER	
Name	LAWSON, KEN	Name	GRIFFIN, JENNINGS E	
Address	2178 CAMBRIDGE ST	Address	36848 TRUDY ROAD	
City-State-Zip:	INVERNESS FL 33452	City-State-Zip:	FRUITLAND PARK FL 34731	
Title	VC, ELDER	Title	CHAIRMAN, ELDER	
Name	HARRYMAN, PERRY R	Name	CALLAHAN, MIKE	
Address	1732 DRUID ROAD	Address	4629 DAWNGATE LANE	
City-State-Zip:	INVERNESS FL 34453	City-State-Zip:	BROOKSVILLE FL 34601	

## 2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N9900003248

## Entity Name: GRACE BIBLE FELLOWSHIP OF CITRUS COUNTY, INC.

## Current Principal Place of Business:

4979 E ARBOR ST. INVERNESS, FL 34452

Title

Name

Title

Name

Address

Address

City-State-Zip:

## **Current Mailing Address:**

4979 EAST ARBOR STREET INVERNESS, FL 34452 US

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JENNINGS E. GRIFFIN

SECRETARY, ELDER

10476 WEATHERLY ROAD

BROOKSVILLE FL 34601

10838 S. FLUTTER TERRACE

LABRAKE, TRAVIS

PIERSON, GEORGE

ELDER

City-State-Zip: INVERNESS FL 34452

TREASURER

ELDER

THOMAS, JERRY

OCALA FL 34476

4895 SW 112 STREET

Title

Name

Address

City-State-Zip:

03/09/2024

Electronic Signature of Signing Officer/Director Detail

FILED Mar 09, 2024 Secretary of State 2064131944CC

Date