

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N99000003096

**FILED**  
**Apr 30, 2024**  
**Secretary of State**  
**5716819172CC**

**Entity Name:** WILDCAT COVE HOMEOWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

C/O PEGASUS PROPERTY MANAGEMENT, LLC  
8840 TERRENE CT #102  
BONITA SPRINGS, FL 34135

**Current Mailing Address:**

C/O PEGASUS PROPERTY MANAGEMENT, LLC  
8840 TERRENE CT #102  
BONITA SPRINGS, FL 34135 US

**FEI Number:** 59-3590942

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

CHAPMAN, MICHAEL  
C/O PEGASUS PROPERTY MANAGEMENT, LLC  
8840 TERRENE CT #102  
BONITA SPRINGS, FL 34135 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** MICHAEL CHAPMAN

04/30/2024

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            RITCHIE, SUSAN  
Address        C/O PEGASUS PROPERTY  
                  MANAGEMENT, LLC  
                  8840 TERRENE CT #102  
City-State-Zip: BONITA SPRINGS FL 34135

Title            VICE PRESIDENT  
Name            TURKEL, GINA  
Address        C/O PEGASUS PROPERTY  
                  MANAGEMENT, LLC  
                  8840 TERRENE CT #102  
City-State-Zip: BONITA SPRINGS FL 34135

Title            SECRETARY, TREASURER  
Name            JENIO, SAM  
Address        C/O PEGASUS PROPERTY  
                  MANAGEMENT, LLC  
                  8840 TERRENE CT #102  
City-State-Zip: BONITA SPRINGS FL 34135

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** SUSAN RITCHIE

PRESIDENT

04/30/2024

Electronic Signature of Signing Officer/Director Detail

Date