

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N99000003089

**FILED**  
**Jan 07, 2020**  
**Secretary of State**  
**2582114145CC**

**Entity Name:** CYPRESS SPRINGS VILLAGE S HOMEOWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

3020 S FLORIDA AVE  
SUITE 305  
LAKELAND, FL 33803

**Current Mailing Address:**

3020 S FLORIDA AVE  
SUITE 305  
LAKELAND, FL 33803 US

**FEI Number: 59-3681519**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

HIGHLAND COMMUNITY MANAGEMENT, LLC  
3020 S FLORIDA AVE  
SUITE 305  
LAKELAND, FL 33803 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: DENISE ABERCROMBIE**

**01/07/2020**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            FORD, ARLENE  
Address        3020 S FLORIDA AVE  
                  SUITE 305  
City-State-Zip: LAKELAND FL 33803

Title            VICE PRESIDENT  
Name            CARGILL, JAMES  
Address        3020 S FLORIDA AVE  
                  SUITE 305  
City-State-Zip: LAKELAND FL 33803

Title            S  
Name            MANABAHAL, OUDIT  
Address        3020 S. FLORIDA AVE #305  
City-State-Zip: LAKELAND FL 33803

Title            T  
Name            KIDD, BRUCE  
Address        3020 S. FLORIDA AVE #305  
City-State-Zip: LAKELAND FL 33803

Title            D  
Name            MCDONALD, ISABEL  
Address        3020 S. FLORIDA AVE #305  
City-State-Zip: LAKELAND FL 33803

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ARLENE FORD**

**PRESIDENT**

**01/07/2020**

Electronic Signature of Signing Officer/Director Detail

Date