

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N99000002826

**FILED**  
**Apr 26, 2023**  
**Secretary of State**  
**9604615517CC**

**Entity Name:** VILLAGES OF ST. MARKS PROPERTY OWNERS' ASSOCIATION, INC.

**Current Principal Place of Business:**

1616 METROPOLITAN CIRCLE  
SUITE C  
TALLAHASSEE, FL 32308

**Current Mailing Address:**

PO BOX 11143  
TALLAHASSEE, FL 32302 US

**FEI Number: 59-3663031**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

FLORIDA ASSOCIATION & PROPERTY MANAGEMENT  
1616 METROPOLITAN CIRCLE  
SUITE C  
TALLAHASSEE, FL 32308 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title D  
Name RUDD, RYDER  
Address PO BOX 11143  
City-State-Zip: TALLAHASSEE FL 32302

Title DT  
Name BUNKER, CLEMENTINE  
Address PO BOX 11143  
City-State-Zip: TALLAHASSEE FL 32302

Title DS  
Name HARRISON, TYLER  
Address PO BOX 11143  
City-State-Zip: TALLAHASSEE FL 32302

Title PD  
Name REMKE, STEVE  
Address PO BOX 11143  
City-State-Zip: TALLAHASSEE FL 32302

Title DVP  
Name PEEPLES, WINN  
Address PO BOX 11143  
City-State-Zip: TALLAHASSEE FL 32302

Title D  
Name WILHELM, JACKIE  
Address PO BOX 11143  
City-State-Zip: TALLAHASSEE FL 32302

Title MA  
Name FLORIDA ASSOCIATION & PROPERTY MANAGEMENT, INC.  
Address PO BOX 11143  
City-State-Zip: TALLAHASSEE FL 32302

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JOANIE TROTMAN**

**CAM**

**04/26/2023**

Electronic Signature of Signing Officer/Director Detail

Date