

**2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N99000002826

**FILED**  
**Apr 17, 2017**  
**Secretary of State**  
**CC1815870326**

**Entity Name:** VILLAGES OF ST. MARKS PROPERTY OWNERS' ASSOCIATION, INC.

**Current Principal Place of Business:**

2121 KILLARNEY WAY  
TALLAHASSEE, FL 32309

**Current Mailing Address:**

PO BOX 11143  
TALLAHASSEE, FL 32302 US

**FEI Number: 59-3663031**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

FLORIDA ASSOCIATION & PROPERTY MANAGEMENT  
2121 KILLARNEY WAY  
TALLAHASSEE, FL 32309 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title DP  
Name PICHARD, KEVIN  
Address PO BOX 11143  
City-State-Zip: TALLAHASSEE FL 32302

Title DT  
Name BUNKER, CLEMENTINE  
Address PO BOX 11143  
City-State-Zip: TALLAHASSEE FL 32302

Title D  
Name HARRISON, TYLER  
Address PO BOX 11143  
City-State-Zip: TALLAHASSEE FL 32302

Title D  
Name REMKE, STEVE  
Address PO BOX 11143  
City-State-Zip: TALLAHASSEE FL 32302

Title MANAGING AGENT  
Name FLORIDA ASSOCIATION & PROPERTY MANAGEMENT, INC.  
Address PO BOX 11143  
City-State-Zip: TALLAHASSEE FL 32302

Title D  
Name MCCREERY, PAM  
Address PO BOX 11143  
City-State-Zip: TALLAHASSEE FL 32302

Title D  
Name PEEPLES, WINN  
Address PO BOX 11143  
City-State-Zip: TALLAHASSEE FL 32302

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JOANIE TROTMAN**

**CAM**

**04/17/2017**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date