

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N99000002622

**Entity Name:** RIVERWALK AT SUNRISE HOMEOWNERS ASSOCIATION, INC.

**FILED**  
**Apr 02, 2024**  
**Secretary of State**  
**2903517362CC**

**Current Principal Place of Business:**

RIVERWALK CIRCLE  
SUNRISE, FL 33326

**Current Mailing Address:**

2436 N FEDERAL HWY 205  
LIGHTHOUSE POINT, FL 33064-6854 US

**FEI Number: 65-1029616**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

VALANCY & REED, P.A.  
310 SE 13TH STREET  
FORT LAUDERDALE, FL 33316 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           DIRECTOR  
Name           ALFREDO, TOBAR  
Address        2436 N FEDERAL HWY 205  
City-State-Zip: LIGHTHOUSE POINT FL 33064-6854

Title           SECRETARY  
Name           VARELA, ALFREDO  
Address        2436 N FEDERAL HWY 205  
City-State-Zip: LIGHTHOUSE POINT FL 33064-6854

Title           PRESIDENT  
Name           PRIGAL, JAMIE  
Address        2436 N FEDERAL HWY 205  
City-State-Zip: LIGHTHOUSE POINT FL 33064-6854

Title           DIRECTOR, TREASURER  
Name           DIVIETRO, MIKE  
Address        2436 N FEDERAL HWY 205  
City-State-Zip: LIGHTHOUSE POINT FL 33064-6854

Title           VICE PRESIDENT  
Name           KAREN, HECK  
Address        2436 N FEDERAL HWY 205  
City-State-Zip: LIGHTHOUSE POINT FL 33064-6854

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JAMIE PRIGAL**

**PRESIDENT**

**04/02/2024**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date