## 2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N99000002346

Entity Name: FOREST GLEN GOLF & COUNTRY CLUB MASTER

ASSOCIATION, INC.

**Current Principal Place of Business:** 

3855 FOREST GLEN BLVD NAPLES, FL 34114

**Current Mailing Address:** 

3855 FOREST GLEN BLVD NAPLES, FL 34114

FEI Number: 59-3579415 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

VASQUEZ, ERIC J BOND SCHOENECK & KING 4001 TAMIAMI TRAIL NORTH, SUITE 250 NAPLES, FL 34103-3555 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: ERIC VASQUEZ 02/19/2018

Electronic Signature of Registered Agent Date

City-State-Zip:

NAPLES FL 34114

Officer/Director Detail:

Title PRESIDENT Title GENERAL MANAGER
Name LING, DAVID Name KRAGH, TIMOTHY

Address 3748 JUNGLE PLUM DR. E. Address 3855 FOREST GLEN BLVD

City-State-Zip: NAPLES FL 34114 City-State-Zip: NAPLES FL 34114

TitleDIRECTORTitleDIRECTORNameBREEN, FRANNameABDOU, LOU

Address 3747 JUNGLE PLUM E. Address 3916 FOREST GLEN BLVD. #102

City-State-Zip: NAPLES FL 34114 City-State-Zip: NAPLES FL 34114

Title VP Title SECRETARY

Name MCGUINN, MICHAEL Name WOLPIN, ALAN

Address 3972 BISHOPWOOD CT. E. #205 Address 3980LOBLOLLY BAY DR.

#307 City-State-Zip: NAPLES FL 34114

Title TREASURER

Name GORSKI, TOM

Address 3944 FOREST GLEN BLVD

#101

City-State-Zip: NAPLES FL 34114

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: TIMOTHY KRAGH GENERAL MANAGER 02/19/2018

Electronic Signature of Signing Officer/Director Detail

Date

FILED Feb 19, 2018

**Secretary of State** 

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