

**2013 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N99000001583

**Entity Name:** FLORIDA WEST COAST RESOURCE CONSERVATION AND DEVELOPMENT COUNCIL, INC.

**FILED**  
**Mar 06, 2013**  
**Secretary of State**  
**CC5256723669**

**Current Principal Place of Business:**

14950 GOLF COURSE ROAD  
PARRISH, FL 34219

**Current Mailing Address:**

14950 GOLF COURSE ROAD  
PARRISH, FL 34219

**FEI Number: 31-1654804**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

O'CONNOR, JR, JOHN J  
11075 TAYLOR GRADE ROAD  
DUETTE, FL 34219 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title SECRETARY, TREASURER  
Name O'CONNOR JR, JOHN J  
Address 14950 GOLF COURSE ROAD  
City-State-Zip: PARRISH FL 34219

Title D  
Name CARROLL, RICHARD  
Address 14950 GOLF COURSE ROAD  
City-State-Zip: PARRISH FL 34219

Title D  
Name SOSADEETER, MIKE  
Address 14950 GOLF COURSE ROAD  
City-State-Zip: PARRISH FL 34219

Title P  
Name UNDERHILL, TODD  
Address 14950 GOLF COURSE ROAD  
City-State-Zip: PARRISH FL 34219

Title DIRECTOR  
Name GRAN, STEPHEN  
Address 14950 GOLF COURSE ROAD  
City-State-Zip: PARRISH FL 34219

Title D  
Name BADEN, NICK  
Address 14950 GOLF COURSE ROAD  
City-State-Zip: PARRISH FL 34219

Title DIRECTOR  
Name BROWN, TIM  
Address 14950 GOLF COURSE ROAD  
City-State-Zip: PARRISH FL 34219

Title VP  
Name SMITH, PAU D  
Address 14950 GOLF COURSE ROAD  
City-State-Zip: PARRISH FL 34219

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: O'CONNOR JR, JOHN J**

**SECRETARY-TREASURER 03/06/2013**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date