

**2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

**FILED**

DOCUMENT# N99000001482

**Jan 09, 2017**

**Entity Name:** TREE FOUNDATION, INC.

**Secretary of State**

**CC8654301111**

**Current Principal Place of Business:**

2381 FRUITVILLE RD.  
SARASOTA, FL 34237

**Current Mailing Address:**

2381 FRUITVILLE RD.  
SARASOTA, FL 34237 US

**FEI Number: 65-0904869**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

PENDER, MICHAEL RJR  
2381 FRUITVILLE RD.  
SARASOTA, FL 34237 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title VP  
Name PETERS, LAURA  
Address 2381 FRUITVILLE ROAD  
City-State-Zip: SARASOTA FL 34237

Title T  
Name PENDER, MICHAEL RJR  
Address 2381 FRUITVILLE RD.  
City-State-Zip: SARASOTA FL 34237

Title S  
Name SPURLINO, JOANNE  
Address 2381 FRUITVILLE ROAD  
City-State-Zip: SARASOTA FL 34237

Title P  
Name GERRI, AARON  
Address 2381 FRUITVILLE ROAD  
City-State-Zip: SARASOTA FL 34237

Title D  
Name BOOTH, ELIZABETH  
Address 2381 FRUITVILLE ROAD  
City-State-Zip: SARASOTA FL 34237

Title DIRECTOR  
Name BROWN, MICHAEL B.  
Address 2381 FRUITVILLE ROAD  
City-State-Zip: SARASOTA FL 34237

Title DIRECTOR  
Name COLE, ELIZABETH  
Address 2381 FRUITVILLE ROAD  
City-State-Zip: SARASOTA FL 34237

Title DIRECTOR  
Name VOIRIN, BRYSON  
Address 2381 FRUITVILLE ROAD  
City-State-Zip: SARASOTA FL 34237

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MICHAEL R. PENDER JR.**

**T**

**01/09/2017**

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Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date