

**2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N99000001359

**Entity Name:** BRAZILIAN DISTRICT COUNCIL OF THE ASSEMBLIES OF GOD  
INC.**FILED**  
**Mar 02, 2018**  
**Secretary of State**  
**CC8321977356****Current Principal Place of Business:**4000 N. FEDERAL HWY  
LIGHTHOUSE POINT, FL 33064**Current Mailing Address:**4000 N. FEDERAL HWY  
LIGHTHOUSE POINT, FL 33064**FEI Number: 65-1023251****Certificate of Status Desired: Yes****Name and Address of Current Registered Agent:**COSTA, JOEL F  
4000 N FEDERAL HWY  
LIGHTHOUSE POINT, FL 33064 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE: JOEL F COSTA****03/02/2018**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title	PRESIDENT
Name	COSTA, JOEL F
Address	4000 N. FEDERAL HWY
City-State-Zip:	LIGHTHOUSE POINT FL 33064

Title	SECRETARY, 2ND
Name	NALINI, ADELSON
Address	4000 N. FEDERAL HWY
City-State-Zip:	LIGHTHOUSE POINT FL 33064

Title	SECRETARY, FIRST
Name	DUTRA, JADER A
Address	4000 N. FEDERAL HWY
City-State-Zip:	LIGHTHOUSE POINT FL 33064

Title	VP, FIRST
Name	DE ALMEIDA, EGLAI A
Address	4000 N. FEDERAL HWY
City-State-Zip:	LIGHTHOUSE POINT FL 33064

Title	VP, SECOND
Name	LOPES, JOSE G
Address	4000 N. FEDERAL HWY
City-State-Zip:	LIGHTHOUSE POINT FL 33064

Title	TREASURER, FIRST
Name	MORENO, DAVID
Address	4000 N FEDERAL HWY
City-State-Zip:	LIGHTHOUSE POINT FL 33064

Title	TREASURER, SECOND
Name	RAFFA, CASSIO
Address	4000 N FEDERAL HWY
City-State-Zip:	LIGHTHOUSE POINT FL 33064

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JOEL F COSTA****PRESIDENT****03/02/2018**

Electronic Signature of Signing Officer/Director Detail

Date