

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N99000001003

**Entity Name:** GULF DUNES CONDOMINIUM OWNERS ASSOCIATION, INC.

**FILED**  
**Jan 17, 2014**  
**Secretary of State**  
**CC5693773779**

**Current Principal Place of Business:**

376 SANTA ROSA BOULEVARD  
FORT WALTON BEACH, FL 32548

**Current Mailing Address:**

43 MIRACLE STRIP PKWY SOUTHWEST  
FORT WALTON BEACH, FL 32548 US

**FEI Number: 59-3464895**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

SHOREY, RON  
43 MIRACLE STRIP PARKWAY S. W.  
FORT WALTON BEACH, FL 32548 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title DS  
Name HUDSON, CHARLIE  
Address 5610 OLDE ATLANTA PARKWAY  
City-State-Zip: SUWANNEE GA 30024

Title DT  
Name BLAHA, JAMES  
Address 376 SANTA ROSA BLVD. #303  
City-State-Zip: FORT WALTON BEACH FL 32548

Title DIRECTOR  
Name MCADAM, BOB  
Address 611 GENIUS DRIVE  
City-State-Zip: WINTER PARK FL 32789

Title D  
Name BURDICK, MARTIN  
Address 376 SANTA ROSA BLVD. UNIT 617  
City-State-Zip: FORT WALTON BECH FL 32548

Title D  
Name GARGUILO, FRANK  
Address 1765 PORTERTON WAY  
City-State-Zip: CUMMING GA 30041

Title PRESIDENT  
Name HEATH, DAVID  
Address 3411 JOHNSON FERRY ROAD NE  
City-State-Zip: ROSWELL GA 30075

Title VP  
Name BENGIER, JANE  
Address 376 SANTA ROSA BLVD #202  
City-State-Zip: FORT WALTON BEACH FL 32548

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MARTIN BURDICK**

**DIRECTOR**

**01/17/2014**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date