

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N99000000990

**Entity Name:** NEW HOPE WORLD OUTREACH, INC.

**Current Principal Place of Business:**

540 NE 8TH STREET  
FT LAUDERDALE, FL 33304

**Current Mailing Address:**

890 NW 168TH AVENUE  
PEMBROKE PINES, FL 33028

**FEI Number: 65-0901494**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

ALLEN, DEBRA A  
890 NW 168TH AVENUE  
PEMBROKE PINES, FL 33028 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: DEBRA A ALLEN**

**04/15/2014**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title PD  
Name ALLEN, DEBRA A  
Address 890 NW 168 AVE.  
City-State-Zip: PEMBROKE PINES 33028

Title D  
Name BROWN, CLARICE  
Address 1742 NW 29TH WAY  
City-State-Zip: FT LAUDERDALE FL 33311

Title D  
Name BRASSFIELD, PHILLIP DR  
Address P.O. BOX 341  
City-State-Zip: HEBER SPRINGS AR 72543

Title D  
Name GOLPHIN, RAYMOND  
Address 1105 TERRY LANE  
City-State-Zip: BLYTHEVILLE AR 72315

Title D  
Name JONES, CHANDRIA  
Address 11550 ALDBURG WAY  
City-State-Zip: GERMANTOWN MD 20876

Title D  
Name GIBSON, ELIZABETH  
Address 110 NOWELL DRIVE  
City-State-Zip: FAIRBURN GA 30213

Title DIRECTOR  
Name MILLS, ANDRE L SR.  
Address 400 NW 101 TERRACE  
City-State-Zip: CORAL SPRINGS FL 33071

Title DIRECTOR  
Name BROWN, CLARICE  
Address 1742 NW 29TH WAY  
City-State-Zip: FT LAUDERDALE FL 33311

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DEBRA A ALLEN**

**PRESIDENT**

**04/15/2014**

Electronic Signature of Signing Officer/Director Detail

Date