

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N98000006697

**Entity Name:** DELTA LAMBDA SIGMA CHAPTER OF PHI BETA SIGMA, FRATERNITY, INC.

**FILED**  
**Feb 20, 2023**  
**Secretary of State**  
**0852207835CC**

**Current Principal Place of Business:**

9304 NATURE'S WAY  
FORT PIERCE, FL 34945

**Current Mailing Address:**

PO BOX 1881  
FORT PIERCE, FL 34954 US

**FEI Number: 31-1689823**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

BURNS, SIMMIE W  
9304 NATURE'S WAY  
FORT PIERCE, FL 34945 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

SIGNATURE:

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title SECRETARY, EXECUTIVE BOARD  
Name MIGHTY, HENRY  
Address 1762 SW JANETTE AVE.  
City-State-Zip: PT. ST. LUCIE FL 34953

Title 2ND VICE PRESIDENT. EXECUTIVE BOARD  
Name MCCORRISON, ROBERT M.  
Address 9304 NATURE'S WAY  
City-State-Zip: FORT PIERCE FL 34945

Title TREASURER, DIRECTOR  
Name BURNS, SIMMIE W  
Address 9304 NATURE'S WAY  
City-State-Zip: FORT PIERCE FL 34945

Title DIRECTOR  
Name GRAHAM, PAUL DR.  
Address 5800 BENT PINE DRIVE  
City-State-Zip: VERO BEACH FL 32967

Title 1ST VICE PRESIDENT, EXECUTIVE BOARD  
Name HARRIS, DAJUANE M  
Address 181 13TH AVENUE  
City-State-Zip: VERO BEACH FL 32962

Title PRESIDENT, DIRECTOR  
Name WILSON, CLIFTON  
Address 577 SE NOME DRIVE  
City-State-Zip: PT. ST. LUCIE FL 34984

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

SIGNATURE: SIMMIE WALLACE BURNS

TREASURER/DIRECTOR

02/20/2023

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date