

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N98000006384

**Entity Name:** WILLISTON POST NO. 5511, VETERANS OF FOREIGN WARS  
OF THE UNITED STATES, INC.

**Current Principal Place of Business:**

11581NE 66TH LANE  
WILLISTON, FL 32696

**Current Mailing Address:**

11581NE 66TH LANE  
WILLISTON, FL 32696

**FEI Number: 59-1000162**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

THOMPSON, MARVIN H  
18850 NE 51ST STREET  
WILLISTON, FL 32696 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

|                 |                     |                 |                      |
|-----------------|---------------------|-----------------|----------------------|
| Title           | T                   | Title           | T                    |
| Name            | RUSSELL, ROBERT     | Name            | TAYLOR, GEORGE       |
| Address         | 11691 N.E. 74TH LN  | Address         | 7030 NE TERR         |
| City-State-Zip: | BRONSON FL 32621    | City-State-Zip: | WILLISTON FL 32696   |
| Title           | T                   | Title           | OTHER, QUARTERMASTER |
| Name            | SCHWARTZ, FRANK L   | Name            | MAYO, GEORGE S       |
| Address         | 2690 SE ST RD 121   | Address         | 11581 NE 66TH LANE   |
| City-State-Zip: | MORRISTOWN FL 32668 | City-State-Zip: | WILLISTON FL 32696   |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: GEORGE MAYO**

**QUARTERMASTER**

**02/21/2014**

Electronic Signature of Signing Officer/Director Detail

Date