

**2015 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL  
REPORT**

DOCUMENT# N98000005020

**Entity Name:** SOUTHCHASE PHASE 1A PARCELS 12, 14 AND 15  
HOMEOWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

1227 KEMPTON CHASE PKWY  
ORLANDO, FL 32837

**Current Mailing Address:**

1227 KEMPTON CHASE PKWY  
ORLANDO, FL 32837 US

**FEI Number: 59-3578380**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

SILVA, DAVID SR.  
1227 KEMPTON CHASE PKWY  
ORLANDO, FL 32837 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: DAVID SILVA**

**03/30/2015**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            SILVA, DAVID SR.  
Address        1227 KEMPTON CHASE PKWY  
City-State-Zip: ORLANDO FL 32837

Title            DIRECTOR  
Name            CAMACHO, ANGEL  
Address        13017 PRAIRIE MEADOWS  
City-State-Zip: ORLANDO FL 32837

Title            TREASURER  
Name            SANCHEZ, MAYRA  
Address        1325 EPSON OAKS  
City-State-Zip: ORLANDO FL 32837

Title            VICE PRESIDENT  
Name            PEREZ, ORLANDO  
Address        1224 KEMPTON CHASE PKWY  
City-State-Zip: ORLANDO FL 32837

Title            SECRETARY  
Name            VENNETTI, REBECCA  
Address        1122 KEMPTON CHASE PARKWAY  
City-State-Zip: ORLANDO FL 32837

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DAVID SILVA**

**PRESIDENT BOARD OF  
DIRECTORS**

**03/30/2015**

Electronic Signature of Signing Officer/Director Detail

Date