

**2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N98000004983

**Entity Name:** HUNTER'S CREEK COMMUNITY CHURCH, INC.**Current Principal Place of Business:**12890 S JOHN YOUNG PARKWAY  
ORLANDO, FL 32837**Current Mailing Address:**12890 S JOHN YOUNG PARKWAY  
ORLANDO, FL 32837 US**FEI Number:** 59-3529913**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**DANIEL, GARDNER M  
12890 S JOHN YOUNG PARKWAY  
ORLANDO, FL 32837 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** GARDNER M. DANIEL

04/26/2021

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            DANIEL, GARDNER M  
Address        12890 S JOHN YOUNG PARKWAY  
City-State-Zip: ORLANDO FL 32837

Title            SECRETARY, DIRECTOR  
Name            WINSOR, GLEN  
Address        7615 POINTVIEW CIRCLE  
City-State-Zip: ORLANDO FL 32836

Title            TREASURER, DIRECTOR  
Name            ASSAM, ERIC  
Address        4520 SHANEWOOD COURT  
City-State-Zip: ORLANDO FL 32837

Title            DIRECTOR  
Name            ANDERSON, JOHNNIE N JR.  
Address        12890 S JOHN YOUNG PARKWAY  
City-State-Zip: ORLANDO FL 32837

Title            DIRECTOR  
Name            RICH, TRINIA  
Address        12890 S JOHN YOUNG PARKWAY  
City-State-Zip: ORLANDO FL 32837

Title            DIRECTOR  
Name            DEL MORAL, JOANNA  
Address        12890 S JOHN YOUNG PARKWAY  
City-State-Zip: ORLANDO FL 32837

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** GARDNER DANIEL

PRESIDENT

04/26/2021

Electronic Signature of Signing Officer/Director Detail

Date