

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N98000004634

**Entity Name:** THE COLONY AT BOYNTON BEACH HOMEOWNERS ASSOCIATION, INC.

**FILED**  
**Mar 14, 2023**  
**Secretary of State**  
**4255182410CC**

**Current Principal Place of Business:**

2950 JOG ROAD  
GREENACRES, FL 33467

**Current Mailing Address:**

C/O CMC MANAGEMENT, INC.  
2950 JOG ROAD  
GREENACRES, FL 33467 US

**FEI Number: 22-3649132**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

WARD DAMON POSNER PHETERSON & BLEAU PL  
4420 BEACON CIRCLE  
WEST PALM BEACH, FL 33407 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: DANE E LEITNER, ESQ**

**03/14/2023**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRES  
Name            ALLISON, HORACE  
Address        2950 JOG ROAD  
City-State-Zip: GREENACRES FL 33467

Title            DIRECTOR  
Name            HARDWICK, JOHN JR.  
Address        2950 JOG ROAD  
City-State-Zip: GREENACRES FL 33467

Title            TREASURER  
Name            PATEL, KISHOR  
Address        2950 JOG ROAD  
City-State-Zip: GREENACRES FL 33467

Title            VICE PRESIDENT  
Name            SERRANO, VICTOR  
Address        2950 JOG ROAD  
City-State-Zip: GREENACES FL 33467

Title            SECRETARY  
Name            CASUCCI, ROCCO JR  
Address        2950 JOG ROAD  
City-State-Zip: GREENACRES FL 33467

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ALLISON , HORACE**

**PRESIDENT**

**03/14/2023**

Electronic Signature of Signing Officer/Director Detail

Date