

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N98000003461

**FILED**  
**Apr 14, 2016**  
**Secretary of State**  
**CC9105266711**

**Entity Name:** GULF COAST BUILDERS EXCHANGE, INC.

**Current Principal Place of Business:**

8433 ENTERPRISE CIRCLE  
STE 120  
LAKEWOOD RANCH, FL 34202

**Current Mailing Address:**

8433 ENTERPRISE CIRCLE  
STE 120  
LAKEWOOD RANCH, FL 34202 US

**FEI Number:** 65-0847186

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

DOUGHERTY-SLAPP, MARY C  
8433 ENTERPRISE CIR.  
SUITE 120  
LAKEWOOD RANCH, FL 34202 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title	SECRETARY
Name	KARINS, DAVID
Address	8433 ENTERPRISE BLVD. 120
City-State-Zip:	SARASOTA FL 34202
Title	T
Name	NORTH, JR., BILL
Address	8433 ENTERPRISE CIRCLE STE 120
City-State-Zip:	LAKEWOOD RANCH FL 34202
Title	OTHER
Name	HICKS, KEVIN
Address	2704 105TH ST. E.
City-State-Zip:	PALMETTO FL 34221

Title	OTHER
Name	FORRISTALL, MARY
Address	3404 17TH ST. E.
City-State-Zip:	PALMETTO FL 34221
Title	CHAIRMAN
Name	STEHLE, PAUL
Address	8433 ENTERPRISE CIRCLE STE 120
City-State-Zip:	LAKEWOOD RANCH FL 34202
Title	VC
Name	LEAVER, BRIAN
Address	5391 LAKEWOOD RANCH BLVD. NORTH SUITE 200
City-State-Zip:	SARASOTA FL 34240

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** PAUL STEHLE

**CHAIRMAN**

**04/14/2016**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date