2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N98000002978

Entity Name: OPTIMIST CLUB OF SANIBEL CAPTIVA, INC.

Current Principal Place of Business:

2475 LIBRARY WAY SANIBEL ISLAND, FL 33957

Current Mailing Address:

P O BOX 1370 SANIBEL ISLAND, FL 33957 US

FEI Number: 91-1871972

Name and Address of Current Registered Agent:

BASHER, JOHN B 4410 TAFFRAIL CT. 2A FORT MYERS, FL 33919 US

Date

Certificate of Status Desired: No

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Officer/Director Detail :

| Officer/Direc | | | | |
|-----------------|------------------------------------|------------------------------------|---|--|
| Title | D | Title | VP | |
| Name | BASHER, SUSAN H | Name | CARSON, RANDY P | |
| Address | 4410 TAFFRAIL CT 2A | Address | | |
| City-State-Zip: | FORT MYERS FL 33919 | City-State-Zip: | SANIBEL FL 33957-0229 | |
| Title Name | T BASHER, JOHN B | Title Name | P HOWARD, STANLEY | |
| Address | 4410 TAFFRAIL CT 2A | Address City-State-Zip: | 3318 TWIN LAKES LANE SANIBEL ISLAND FL 33957 | |
| City-State-Zip: | FORT MYERS FL 33908 | Title | SECRETARY | |
| Title | D | Name | OBRIEN, MARK | |
| Name | ALTON, DAN | Address | P.O. BOX 694 | |
| Address | 1119 PERIWINKLE WAY UNIT 36 | City-State-Zip: | SANIBEL FL 33957 | |
| City-State-Zip: | SANIBEL FL 33957 | Title | DIRECTOR | |
| Title Name | VICE-PRESIDENT MCCURRY, RICHARD | Name Address City-State-Zip: | BOWERS, SUSAN P.O. BOX 694 SANIBEL FL 33957 | |
| Address | P.O. BOX 229 | | UNINDEL I E 30301 | |
| City-State-Zip: | SANIBEL FL 33957 | Continues on page 2 | | |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JOHN B BASHER

TREASURER

01/11/2018

Electronic Signature of Signing Officer/Director Detail

Date

Officer/Director Detail Continued :

| Title | DIRECTOR | Title | DIRECTOR |
|-----------------|-----------------------|-----------------|----------------------|
| Name | GRAHAM, DAVID | Name | MCCRAY, MICHAEL |
| Address | 1291 PARVIEW DR. | Address | P.O. BOX 436 |
| City-State-Zip: | SANIBEL FL 33957 | City-State-Zip: | SANIBEL FL 33957 |
| | | | |
| Title | DIRECTOR | Title | DIRECTOR |
| Name | STEGER, MARK | Name | HOWARD, DANETTE |
| Address | P.O. BOX 705 | Address | 3318 TWIN LAKES LANE |
| City-State-Zip: | SANIBEL FL 33957 | City-State-Zip: | SANIBEL FL 33957 |
| | | | |
| Title | DIRECTOR | | |
| Name | JONES, JOHN | | |
| Address | 521 LAKE MUREX CIRCLE | | |

City-State-Zip: SANIBEL FL 33957