

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N98000002683

**FILED**  
**Apr 22, 2020**  
**Secretary of State**  
**8619348116CC**

**Entity Name:** THE VILLAS AT SANTA ROSA BEACH OWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

COMMUNITY MANAGEMENT ASSOCIATES, INC.  
7 TOWN CENTER LOOP SUITE C-16  
SANTA ROSA BEACH, FL 32459

**Current Mailing Address:**

COMMUNITY MANAGEMENT ASSOCIATES INC.  
1465 NORTHSIDE DR. N.W. 128  
ATLANTA, GA 30318 US

**FEI Number: 59-3521038**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

HENNING, ERIC J.  
COMMUNITY MANAGEMENT ASSOCIATES, INC.  
7 TOWN CENTER LOOP SUITE C-16  
SANTA ROSA BEACH, FL 32459 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: ERIC J. HENNING** **04/22/2020**  
\_\_\_\_\_  
Electronic Signature of Registered Agent Date

**Officer/Director Detail :**

Title SECRETARY  
Name KUPPERMAN, STEPHEN  
Address COMMUNITY MANAGEMENT ASSOCIATES INC.  
1465 NORTHSIDE DR. N.W. 128  
City-State-Zip: ATLANTA GA 30318

Title CEO  
Name JACQUES, CJ  
Address COMMUNITY MANAGEMENT ASSOCIATES INC.  
1465 NORTHSIDE DR. N.W. 128  
City-State-Zip: ATLANTA GA 30318

Title CFO  
Name KUPPERMAN, STEPHEN  
Address COMMUNITY MANAGEMENT ASSOCIATES INC.  
1465 NORTHSIDE DR. N.W. 128  
City-State-Zip: ATLANTA GA 30318

Title OTHER  
Name HENNING, ERIC J.  
Address COMMUNITY MANAGEMENT ASSOCIATES INC.  
1465 NORTHSIDE DR. N.W. 128  
City-State-Zip: ATLANTA GA 30318

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ERIC J. HENNING** **OTHER** **04/22/2020**  
\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail Date