2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N98000002496

Entity Name: URBAN YOUTH IMPACT, INC.

Current Principal Place of Business:

2823 N. AUSTRALIAN AVE WEST PALM BEACH. FL 33407

Current Mailing Address:

PO BOX 222592

WEST PALM BEACH. FL 33422-2592

FEI Number: 91-1901103 Certificate of Status Desired: Yes

Name and Address of Current Registered Agent:

HOBBS, WILLIAM T 4452 NORTH SAN ANDROS ROYAL PALM BEACH, FL 33411 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: WILLIAM T HOBBS 02/08/2016

Electronic Signature of Registered Agent

Officer/Director Detail:

City-State-Zip:

Title **TREASURER** Title **PRESIDENT**

STEVE, SCALICI HOBBS, WILLIAM Name Name

1141 EGRET CIRCLE SOUTH 4452 NORTH SAN ANDROS Address Address

ROYAL PALM BEACH FL 33411 JUPITER FL 33458 City-State-Zip: City-State-Zip:

Title CO-CHAIRMAN Title **BOARD MEMBER** Name MILLER, TIM Name EASTMAN, LORRIANE

Address 126 VIA SANTA CRUZ Address 109 VIA VERDE WAY JUPITER FL 33458

City-State-Zip: PALM BEACH GARDENS FL 33418 City-State-Zip:

Title **BOARD MEMBER** Title CO-CHAIRMAN Name MCPHERSON, BRIAN PORTER, RICHARD Name Address 8505 NASHUA DR

10694 CYPRES BEND DRIVE Address City-State-Zip: PALM BEACH GARDENS FL 33418 BOCA RATON FL 33498

Title **BOARD MEMBER** Title **SECRETARY** MORRIS, ROB Name HALE, JUANITA Name

2233 SW GOLDEN BEAR WAY Address 427 SILVER BEACH RD Address City-State-Zip: PALM BEACH FL 34990 City-State-Zip: LAKE PARK FL 33403

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I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

02/08/2016 SIGNATURE: WILLIAM HOBBS **PRESIDENT**

Electronic Signature of Signing Officer/Director Detail

Date

FILED Feb 08, 2016

Secretary of State

CC5170152988

Date

Officer/Director Detail Continued:

Title BOARD MEMBER
Name MORRISON, JOE
Address 205 ANHINGA LANE
City-State-Zip: JUPITER FL 33458