

2025 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N98000002257

Entity Name: SHO FU BONSAI SOCIETY OF SARASOTA, INC.**Current Principal Place of Business:**C/O PAUL CROFT
4204 2ND AVE NE
BRADENTON, FL 34208**Current Mailing Address:**C/O PAUL CROFT
4204 2ND AVE NE
BRADENTON, FL 34208 US**FEI Number:** 59-3583734**Certificate of Status Desired:** Yes**Name and Address of Current Registered Agent:**CROFT, PAUL
C/O PAUL CROFT
4204 2ND AVE NE
BRADENTON, FL 34208 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** PAUL D CROFT

01/12/2025

Electronic Signature of Registered Agent

Date

Officer/Director Detail :Title ASST. TREASURER
Name HARRIS, KATHRIN
Address 4974 SABAL LAKE CIRCLE
City-State-Zip: SARASOTA FL 34238Title DIRECTOR
Name DIETRICH, RICHARD
Address 5347 BROOKMEADE DRIVE
City-State-Zip: SARASOTA FL 34232Title DIRECTOR
Name SCHMIDT, ALLEN
Address 10828 TROPHY DRIVE
City-State-Zip: ENGLEWOOD FL 34223Title DIRECTOR
Name PUCINO, FRANK
Address 1877 LANCASHIRE
City-State-Zip: VENICE FL 34293Title PRESIDENT
Name COSENZA, CHRISTOPHER
Address 10750 56TH STREET
City-State-Zip: PINELLAS PARK FL 33782Title SECRETARY
Name LATHAM, JO
Address 5635 GLENCREST BLVD.
City-State-Zip: TAMPA FL 33625Title TREASURER
Name CROFT, PAUL
Address PAUL CROFT
4204 2ND AVE NE
City-State-Zip: BRADENTON FL 34208Title VP
Name JOHNSTONE, RICK
Address 7030 ELYTON DRIVE
City-State-Zip: NORTH PORT FL 34287

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: PAUL D CROFT

TREASURER

01/12/2025

Electronic Signature of Signing Officer/Director Detail

Date