

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N98000002066

**FILED**  
**Feb 09, 2020**  
**Secretary of State**  
**9797302965CC**

**Entity Name:** YACHT CLUB AT AVENTURA MARINA CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

19777 E. COUNTRY CLUB DR.  
AVENTURA, FL 33180

**Current Mailing Address:**

1930 HARRISON STREET  
SUITE 503  
HOLLYWOOD, FL 33020 US

**FEI Number: 65-0867052**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

BERMAN, STEVE  
516 NORTH PARKWAY  
GOLDEN BEACH, FL 33160 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: STEVE BERMAN**

**02/09/2020**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title DIRECTOR  
Name GERSHONI, AMNON L  
Address 18671 COLLINS AVENE  
#1002  
City-State-Zip: SUNNY ISLES FL 33160

Title PRESIDENT  
Name BERMAN, STEVE  
Address 19520 AMBASSADOR COURT  
City-State-Zip: NORTH MIAMI BEACH FL 33179

Title VP  
Name MCCARTHY, KEVIN  
Address C/O FIRM REALTY  
1930 HARRISON STREET SUITE 503  
City-State-Zip: HOLLYWOOD FL 33020

Title SERETARY / TREASURER  
Name GRANTHAM, GLYNN  
Address 17511 PECAN SHADOW  
City-State-Zip: BATON ROUGE LA 70810

Title DIRECTOR  
Name GOLDBERG, LARRY  
Address 1003 FAIRWINDS DRIVE  
City-State-Zip: ANNAPOLIS MD 21409

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: STEVE BERMAN**

**PRESIDENT**

**02/09/2020**

Electronic Signature of Signing Officer/Director Detail

Date