Entity Name: THE SHORES AT BERKSHIRE LAKES MASTER HOMEOWNER'S	
ASSOCIATION, INC.	

#### **Current Principal Place of Business:**

C/O ANCHOR ASSOCIATES, INC. 2340 STANFORD COURT NAPLES, FL 34112

# **Current Mailing Address:**

C/O ANCHOR ASSOCIATES, INC. 2340 STANFORD COURT NAPLES, FL 34112 US

## FEI Number: 65-0893684

### Name and Address of Current Registered Agent:

# Certificate of Status Desired: No

ANCHOR ASSOCIATES, INC. 2340 STANFORD COURT NAPLES, FL 34112 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE	BRAD PHELPS			03/24/2021			
	Electronic Signature of Registered Agent			Date			
Officer/Director Detail :							
Title	DIRECTOR	Title	DIRECTOR				
Name	DIFABIO, MATTHEW	Name	GIRARD, STEVE				
Address	C/O ANCHOR ASSOCIATES, INC. 2340 STANFORD COURT	Address	C/O ANCHOR ASSOCIATES, IN 2340 STANFORD COURT	C.			
City-State-Zip:	NAPLES FL 34112	City-State-Zip:	NAPLES FL 34112				
Title	VP	Title	PRESIDENT				
Name	NELSON, DOUG	Name	VACCARINO, ANTHONY				
Address	C/O ANCHOR ASSOCIATES, INC. 2340 STANFORD COURT	Address	C/O ANCHOR ASSOCIATES, IN 2340 STANFORD COURT	C.			
City-State-Zip:	NAPLES FL 34112	City-State-Zip:	NAPLES FL 34112				
Title	SECRETARY	Title	DIRECTOR				
Name	RAGLE, BRITT	Name	KURASOWICZ, LEE				
Address	C/O ANCHOR ASSOCIATES, INC. 3940 RADIO ROAD SUITE 112	Address	C/O ANCHOR ASSOCIATES, IN 2340 STANFORD COURT	C.			
City-State-Zip:	NAPLES FL 34104	City-State-Zip:	NAPLES FL 34112				

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ANTHONY VACCARINO		PRESIDENT	03/24/2021
	Electronic Signature of Signing Officer/Director Detail		Date

2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT DOCUMENT# N9800002011

FILED Mar 24, 2021 Secretary of State 3449835360CC