Entity Name: THE SHORES AT BERKSHIRE LAKES MASTER HOMEOWNER'S
ASSOCIATION, INC.

2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

Current Principal Place of Business:

C/O ANCHOR ASSOCIATES, INC. 2340 STANFORD COURT NAPLES, FL 34112

DOCUMENT# N9800002011

Current Mailing Address:

C/O ANCHOR ASSOCIATES, INC. 2340 STANFORD COURT NAPLES, FL 34112 US

FEI Number: 65-0893684

Name and Address of Current Registered Agent:

Certificate of Status Desired: No

ANCHOR ASSOCIATES, INC. 2340 STANFORD COURT NAPLES, FL 34112 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE	E: BRAD PHELPS		03/07/2023				
	Electronic Signature of Registered Agent		Date				
Officer/Director Detail :							
Title	VP	Title	DIRECTOR				
Name	DIFABIO, MATTHEW	Name	GIRARD, STEVE				
Address	C/O ANCHOR ASSOCIATES, INC. 2340 STANFORD COURT	Address	C/O ANCHOR ASSOCIATES, INC. 2340 STANFORD COURT				
City-State-Zip:	NAPLES FL 34112	City-State-Zip:	NAPLES FL 34112				
Title	PRESIDENT	Title	SECRETARY				
Name	VACCARINO, ANTHONY	Name	RINALDI, COLLEN				
Address	C/O ANCHOR ASSOCIATES, INC. 2340 STANFORD COURT	Address	C/O ANCHOR ASSOCIATES, INC. 3940 RADIO ROAD SUITE 112				
City-State-Zip:	NAPLES FL 34112	City-State-Zip:	NAPLES FL 34104				
Title	DIRECTOR	Title	DIRECTOR				
Name	ALLEN, BILL	Name	MARIANI, ANGELA				
Address	C/O ANCHOR ASSOCIATES, INC. 2340 STANFORD COURT	Address	C/O ANCHOR ASSOCIATES, INC. 2340 STANFORD COURT				
City-State-Zip:	NAPLES FL 34112	City-State-Zip:	NAPLES FL 34112				
Title	DIRECTOR						
Name	VINTON , RICHARD						
Address	C/O ANCHOR ASSOCIATES, INC. 2340 STANFORD COURT						
City-State-Zip:	NAPLES FL 34112						

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ANTHONY VACCARINO		PRESIDENT	03/07/2023
Electronic Signature of Sig	gning Officer/Director Detail		Date

FILED Mar 07, 2023 Secretary of State 6198713704CC

Electronic Signature of Signing Officer/Director Detail