

**2021 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# N98000002011

**Entity Name:** THE SHORES AT BERKSHIRE LAKES MASTER HOMEOWNER'S ASSOCIATION, INC.

**Current Principal Place of Business:**

C/O ANCHOR ASSOCIATES, INC.  
2340 STANFORD COURT  
NAPLES, FL 34112

**Current Mailing Address:**

C/O ANCHOR ASSOCIATES, INC.  
2340 STANFORD COURT  
NAPLES, FL 34112 US

**FEI Number:** 65-0893684

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

ANCHOR ASSOCIATES, INC.  
2340 STANFORD COURT  
NAPLES, FL 34112 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** BRAD PHELPS

06/09/2021

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title DIRECTOR  
Name DIFABIO, MATTHEW  
Address C/O ANCHOR ASSOCIATES, INC.  
2340 STANFORD COURT  
City-State-Zip: NAPLES FL 34112

Title DIRECTOR  
Name GIRARD, STEVE  
Address C/O ANCHOR ASSOCIATES, INC.  
2340 STANFORD COURT  
City-State-Zip: NAPLES FL 34112

Title VP  
Name NELSON, DOUG  
Address C/O ANCHOR ASSOCIATES, INC.  
2340 STANFORD COURT  
City-State-Zip: NAPLES FL 34112

Title PRESIDENT  
Name VACCARINO, ANTHONY  
Address C/O ANCHOR ASSOCIATES, INC.  
2340 STANFORD COURT  
City-State-Zip: NAPLES FL 34112

Title SECRETARY  
Name RAGLE, BRITT  
Address C/O ANCHOR ASSOCIATES, INC.  
3940 RADIO ROAD SUITE 112  
City-State-Zip: NAPLES FL 34104

Title DIRECTOR  
Name KURASOWICZ, LEE  
Address C/O ANCHOR ASSOCIATES, INC.  
2340 STANFORD COURT  
City-State-Zip: NAPLES FL 34112

Title DIRECTOR  
Name MARIANI, ANGELA  
Address C/O ANCHOR ASSOCIATES, INC.  
2340 STANFORD COURT  
City-State-Zip: NAPLES FL 34112

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** ANTHONY VACCARINO

PRESIDENT

06/09/2021

Electronic Signature of Signing Officer/Director Detail

Date