

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N98000001908

**FILED**  
**Apr 14, 2015**  
**Secretary of State**  
**CC0909424593**

**Entity Name:** CYPRESS POINTE I AT CARLTON LAKES, INC.

**Current Principal Place of Business:**

CAMBRIDGE PROPERTY MANAGEMENT OF SW FL, IN  
2335 TAMIAMI TRAIL NORTH, SUITE 402  
NAPLES, FL 34103

**Current Mailing Address:**

CAMBRIDGE PROPERTY MANAGEMENT OF SWFL, INC  
2335 TAMIAMI TRAIL NORTH, SUITE 402  
NAPLES, FL 34103 US

**FEI Number:** 59-3505312

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

FARESE, JAMES P  
CAMBRIDGE PROPERTY MANAGEMENT OF SWFL INC.  
2335 TAMIAMI TRAIL NORTH, SUITE 402  
NAPLES, FL 34103 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            PETERSEN, ROGER  
Address        2335 TAMIAMI TRAIL NORTH, SUITE  
                  402  
City-State-Zip: NAPLES FL 34103

Title            VP  
Name            PAWLOWSKI, ROBERT  
Address        2335 TAMIAMI TRAIL NORTH, SUITE  
                  402  
City-State-Zip: NAPLES FL 34103

Title            TREASURER  
Name            KRUMM, DIANE  
Address        2335 TAMIAMI TRAIL NORTH, SUITE  
                  402  
City-State-Zip: NAPLES FL 34103

Title            DIRECTOR  
Name            CARPENTER, MARY ANN  
Address        2335 TAMIAMI TRAIL NORTH, SUITE  
                  402  
City-State-Zip: NAPLES FL 34103

Title            SECRETARY  
Name            PANAGIDES, JOHN  
Address        2335 TAMIAMI TRAIL NORTH, SUITE  
                  402  
City-State-Zip: NAPLES FL 34103

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** ROGER PETERSEN

**PRESIDENT**

**04/14/2015**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date