2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N98000001317

Entity Name: AMERICAN LEGION AUXILIARY STERLING MCCLELLAN UNIT

NO. 142, INC.

Current Principal Place of Business:

171 S.W. 2ND STREET POMPANO BEACH, FL 33060

Current Mailing Address:

171 S.W. 2ND STREET

POMPANO BEACH, FL 33060 US

FEI Number: 65-0700719 Certificate of Status Desired: Yes

Name and Address of Current Registered Agent:

RUGG, JEAN MARIE 2356 NW 37 AVENUE COCONUT CREEK, FL 33066 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: JEAN MARIE RUGG 01/08/2015

> Electronic Signature of Registered Agent Date

Officer/Director Detail:

City-State-Zip:

Title **PRESIDENT** Title SECRETARY, TREASURER

Name CHASE, KIM Name RUGG, JEAN

1255 NE 23 AVE, Address 2356 NW 37 AVE Address **UNIT S**

City-State-Zip: POMPANO BEACH FL 33062

Title Title VΡ

CHASE, BRITTANY Name GRINIS, DENICE Name

Address 1255 NE 23 AVENUE Address 1248 SW 1ST AVENUE

SUITE S

City-State-Zip: POMPANO BEACH FL 33030 City-State-Zip: POMPANO BEACH FL 33062

Title **EXECUTIVE BOARD** Title **EXECUTIVE BOARD** HATT. BONNIE Name STEIN, VIRGINA Name 11021 NW 44TH ST Address

Address 350 S. CYPRESS ROAD **APT 527**

CORAL SPRINGS FL 33065 City-State-Zip:

POMPANO BEACH FL 33060 City-State-Zip:

Title **EXECUTIVE BOARD** Name HAMMES, REGINA Address 708 SW 75TH AVE

City-State-Zip: NORTH LAUDERDALE FL 33068

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JEAN MARIE RUGG

SECRETARY/TREASURER 01/08/2015

COCONUT CREEK FL 33066

Electronic Signature of Signing Officer/Director Detail

Date

FILED Jan 08, 2015

Secretary of State

CC2753634854