DOCUMENT#	N98000001242

2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

Entity Name: RUSKIN UNITED METHODIST CHURCH, INC.

# **Current Principal Place of Business:**

105 FOURTH AVENUE NW RUSKIN, FL 33570

#### **Current Mailing Address:**

**PO BOX 745** RUSKIN, FL 33575

### FEI Number: 59-0994487

#### Name and Address of Current Registered Agent:

MATSON, CURTIS 6225 FLAME TREE DRIVE APOLLO BEACH, FL 33572 US Certificate of Status Desired: Yes

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE	CURTIS MATSON		02/14/2023
	Electronic Signature of Registered Agent		Date
Officer/Dire	ctor Detail :		
Title	LAY LEADER	Title	ADMINISTRATIVE COUNCIL CHAIRPERSON
Name	MATSON, CURTIS	Name	BURNHAM, BETTY
Address	6225 FLAME TREE DRIVE	Address	6413 CARL SHEPARD DRIVE
City-State-Zip:	APOLLO BEACH FL 33572	City-State-Zip:	RUSKIN FL 33570
Title	SECRETARY ADMINISTRATIVE COUNCIL	Title	OFFICER, ADMINISTRATIVE COUNCIL & TRUSTEE
Name	WOOLFREY, PATRICIA	Name	STRICKLAND, PATRICK
Address	378 CEDAR FALLS DRIVE	Address	311 MANATEE DRIVE
City-State-Zip:	APOLLO BEACH FL 33572	City-State-Zip:	RUSKIN FL 33570
Title	TREASURER	Title	ADMINISTRATIVE COUNCIL
Name	BABINEC, MARY	Name	JEFFERY, CECILIA
Address	9610 GLENPOINTE DR	Address	6732 MONARCH PARK DRIVE
City-State-Zip:	RIVERVIEW FL 33569	City-State-Zip:	APOLLO BEACH FL 33572
Title	RUMC DAY CARE BOARD & DIRECTOR	Title	FINANCE & ADMINISTRATIVE COUNCIL
Name	PEREZ, SANDRA I	Name	GRUBBS, JOYCE
Address	P.O BOX 1133	Address	2214 PIER DR
City-State-Zip:	RUSKIN FL 33575	City-State-Zip:	RUSKIN FL 33570

## Continues on page 2

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: MARY BABINEC

TREASURER

02/14/2023

Electronic Signature of Signing Officer/Director Detail

Date

# FILED Feb 14, 2023 Secretary of State 2890222144CC

### **Officer/Director Detail Continued :**

Title	TRUSTEE	Title	TRUSTEE
Name	WILES, DAVID	Name	COOK, DAVID
Address	3920 33RD STREET SE	Address	1404 COBIA CAY DRIVE
City-State-Zip:	RUSKIN FL 33570	City-State-Zip:	APOLLO BEACH FL 33572
Title	TRUSTEE CHAIRPERSON & FINANCE	Title	FINANCE CHAIRPERSON
	COMMITTEE	Name	SAUNDERS CINDY
Name	COMMITTEE HODGKIN, VIVIAN	Name	SAUNDERS, CINDY
Name Address		Name Address City-State-Zip:	SAUNDERS, CINDY 840 SYMPHONY ISLES BLVD APOLLO BEACH FL 33572