

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N98000000798

**FILED**  
**Apr 29, 2019**  
**Secretary of State**  
**4778658685CC**

**Entity Name:** PEMBROKE FALLS PHASE SIX HOMEOWNER'S ASSOCIATION, INC.

**Current Principal Place of Business:**

1651 NW 136TH AVE  
PEMBROKE PINES, FL 33028

**Current Mailing Address:**

C/O CASTLE GROUP  
12270 SW 3RD STREET SUITE 200  
PLANTATION, FL 33325 US

**FEI Number: 65-0812703**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

MARS & SOBEL  
201 ALHAMBRA CIRCLE  
11 FL  
CORAL GABLES, FL 33134 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: MARS SOBEL**

**04/29/2019**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           TREASURER  
Name           FUAT, ORNALI  
Address        1651 NW 136TH AVENUE  
City-State-Zip: PEMBROKE PINES FL 33028

Title           SECRETARY  
Name           CHEN, HUGH  
Address        1651 NW 136TH AVENUE  
City-State-Zip: PEMBROKE PINES FL 33028

Title           PRESIDENT  
Name           ROBBINS, J.R  
Address        1651 NW 136TH AVENUE  
City-State-Zip: PEMBROKE PINES FL 33028

Title           VP  
Name           HOEKENGA, BRUCE  
Address        1651 NW 136TH AVENUE  
City-State-Zip: PEMBROKE PINES FL 33028

Title           DIRECTOR  
Name           MONTERO, MIGUEL  
Address        1651 NW 136TH AVENUE  
City-State-Zip: PEMBROKE PINES FL 33028

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: J. R. ROBBINS**

**PRESIDENT**

**04/29/2019**

Electronic Signature of Signing Officer/Director Detail

Date