# 2014 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT

DOCUMENT# N9800000798

Entity Name: PEMBROKE FALLS PHASE SIX HOMEOWNER'S ASSOCIATION, INC.

#### Current Principal Place of Business:

1651 NW 136TH AVE PEMBROKE PINES, FL 33028

### **Current Mailing Address:**

C/O CASTLE GROUP P.O. BOX 559009 FORT LAUDERDALE, FL 33355

#### FEI Number: 65-0812703

#### Name and Address of Current Registered Agent:

BOARD OF DIRECTORS 1651 NW 136TH AVENUE PEMBROKE PINES, FL 33028 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

#### SIGNATURE:

Electronic Signature of Registered Agent

#### Officer/Director Detail :

| Title           | TD                        | Title           | SECRETARY               |
|-----------------|---------------------------|-----------------|-------------------------|
| Name            | FUAT, ORNALI              | Name            | HOEKENGA, BRUCE         |
| Address         | 14360 NW 16TH STREET      | Address         | 1231 NW 143 AVENUE      |
| City-State-Zip: | PEMBROKE PINES FL 33028   | City-State-Zip: | PEMBROKE PINES FL 33028 |
|                 |                           |                 |                         |
|                 |                           |                 |                         |
| Title           | PRESIDENT                 | Title           | DIRECTOR                |
| Title<br>Name   | PRESIDENT<br>ROBBINS, J.R | Title<br>Name   | DIRECTOR<br>CHEN, HUGH  |
|                 |                           |                 |                         |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

#### SIGNATURE: J.R ROBBINS

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PRESIDENT

## Jun 10, 2014 Secretary of State CC4213441468

FILED

Certificate of Status Desired: No

Date