

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N98000000535

**FILED**  
**Mar 03, 2016**  
**Secretary of State**  
**CC2631249385**

**Entity Name:** BRIDGE WATER AT LAKE PICKETT HOMEOWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

4700 MILLENIA BLVD.  
SUITE 515  
ORLANDO, FL 32839

**Current Mailing Address:**

4700 MILLENIA BLVD.  
SUITE 515  
ORLANDO, FL 32839 US

**FEI Number: 59-3491741**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

ASSOCIA/COMMUNITY MANAGEMENT PROFESSIONALS  
4700 MILLENIA BLVD  
SUITE 515  
ORLANDO, FL 32839 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: SUZAN KEARNS**

**03/03/2016**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            SORENSEN, DALE  
Address        4700 MILLENIA BLVD.  
                  SUITE 515  
City-State-Zip: ORLANDO FL 32839

Title            VP  
Name            CHAMPLIN, JEFFREY J.  
Address        4700 MILLENIA BLVD.  
                  SUITE 515  
City-State-Zip: ORLANDO FL 32839

Title            SECRETARY  
Name            COMEAU, JOHN  
Address        4700 MILLENIA BLVD.  
                  SUITE 515  
City-State-Zip: ORLANDO FL 32839

Title            TREASURER  
Name            ROLDAN, PETE  
Address        4700 MILLENIA BLVD.  
                  SUITE 515  
City-State-Zip: ORLANDO FL 32839

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DALE SORENSEN**

**PRESIDENT**

**03/03/2016**

Electronic Signature of Signing Officer/Director Detail

Date