

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N98000000093

**Entity Name:** PLYMOUTH AT CENTURY VILLAGE CONDOMINIUM #IV ASSOCIATION, INC.

**FILED**  
**Apr 01, 2022**  
**Secretary of State**  
**9600174355CC**

**Current Principal Place of Business:**

13460 SW 10 STREET  
SUITE 101  
PEMBROKE PINES, FL 33027

**Current Mailing Address:**

13460 SW 10 STREET  
SUITE 101  
PEMBROKE PINES, FL 33027 US

**FEI Number: 65-0806024**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

STRALEY & OTTO, PA  
2699 STIRLING RD  
STE C-207  
FORT LAUDERDALE, FL 33312 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT, TREASURER  
Name            SCHULBERG, ELLEN  
Address        700 SW 137 AVENUE  
                  H-103  
City-State-Zip: PEMBROKE PINES FL 33027

Title            DIRECTOR  
Name            PAPPAS, ANITA  
Address        550 SW 137 AVENUE  
                  L-313  
City-State-Zip: PEMBROKE PINES FL 33027

Title            VP, SECRETARY  
Name            CANTER, MICHAEL  
Address        550 SW 138TH AVENUE  
                  K-410  
City-State-Zip: PEMBROKE PINES FL 33027

Title            DIRECTOR  
Name            FREATIS, NORA  
Address        13800 SW 5 COURT  
                  M-310  
City-State-Zip: PEMBROKE PINES FL 33027

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ELLEN SCHULBERG**

**PRESIDENT/TREASURER    04/01/2022**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date