2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N9700006989

Entity Name: MIAMI BEACH GARDEN CONSERVANCY, INC.

FILED Jan 05, 2017 **Secretary of State** CC3375574198

Current Principal Place of Business:

2000 CONVENTION CENTER DR MIAMI BEACH, FL 33139

Current Mailing Address:

2000 CONVENTION CENTER DR MIAMI BEACH, FL 33139

FEI Number: 65-0811036 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

SHAPIRO, ARLENE SANDY 2000 CONVENTION CENTER DRIVE MIAMI BEACH, FL 33139 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: ARLENE SHAPIRO 01/05/2017

> Date Electronic Signature of Registered Agent

Officer/Director Detail:

Title CEO Title DIRECTOR SHAPIRO, ARLENE S SPRING, DANIEL Name Name 1050 93RD STREET 4261 ALTON ROAD Address Address

City-State-Zip: MIAMI BEACH FL 33139 BAY HARBOUR ISLANDS FL 33154 City-State-Zip:

VΡ Title Title **PRESIDENT**

Name STIRMAN, AUDREY KANDI Name MUELLER, MARTY

Address 598 NW 152 STREET Address 1614 EUCLID AVENUE, #3 MIAMI FL 33169 City-State-Zip: City-State-Zip: MIAMI BEACH FL 33139

Title **TREASURER SECRETARY** Title

Name BENSON, TAMARA PACE. REAGAN Name

Address 19333 COLLINS AVE Address 2059 NORTH BAY ROAD

1607 MIAMI BEACH FL 33140

City-State-Zip: SUNNY ISLES BEACH FL 33160

Title DIRECTOR

City-State-Zip:

FLETCHER, PAULA Name

3 ISLAND AVE Address

14A

City-State-Zip: MIAMI BEACH FL 33139

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

01/05/2017 SIGNATURE: ARLENE SANDY SHAPIRO EXECUTIVE DIRECTOR

Electronic Signature of Signing Officer/Director Detail

Date