

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N97000006487

**Entity Name:** HAMPTON LAKES OF DAVENPORT HOMEOWNERS ASSOCIATION, INC.

**FILED**  
**Mar 05, 2024**  
**Secretary of State**  
**9550780813CC**

**Current Principal Place of Business:**

1801 COOK AVENUE  
ORLANDO, FL 32806

**Current Mailing Address:**

1801 COOK AVENUE  
ORLANDO, FL 32806 US

**FEI Number: 59-3553685**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

THE RUGGIERI LAW FIRM, P.A.  
13000 AVALON LAKES DRIVE  
STE 305  
ORLANDO, FL 32828 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: MICHELLE DISCH**

**03/05/2024**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           TREASURER  
Name           TENCZA, MARY  
Address        1801 COOK AVENUE  
City-State-Zip: ORLANDO FL 32806

Title           PRESIDENT  
Name           CORTHINE, ADRIAN  
Address        1801 COOK AVENUE  
City-State-Zip: ORLANDO FL 32806

Title           SECRETARY  
Name           COWIE, ROGER  
Address        1801 COOK AVENUE  
City-State-Zip: ORLANDO FL 32806

Title           DIRECTOR  
Name           COBB, KEVIN  
Address        1801 COOK AVENUE  
City-State-Zip: ORLANDO FL 32806

Title           VP  
Name           BEVAN, DAVID  
Address        1801 COOK AVENUE  
City-State-Zip: ORLANDO FL 32806

Title           DIRECTOR  
Name           SANCHEZ, SHARON  
Address        1801 COOK AVENUE  
City-State-Zip: ORLANDO FL 32806

Title           DIRECTOR  
Name           SCOTT, SHARON  
Address        1801 COOK AVENUE  
City-State-Zip: ORLANDO FL 32806

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ADRIAN CORTHINE**

**PRESIDENT**

**03/05/2024**

Electronic Signature of Signing Officer/Director Detail

Date