

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N97000006487

**Entity Name:** HAMPTON LAKES OF DAVENPORT HOMEOWNERS ASSOCIATION, INC.

**FILED**  
**Feb 15, 2023**  
**Secretary of State**  
**5302069645CC**

**Current Principal Place of Business:**

1801 COOK AVENUE  
ORLANDO, FL 32806

**Current Mailing Address:**

1801 COOK AVENUE  
ORLANDO, FL 32806 US

**FEI Number: 59-3553685**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

DON ASHER & ASSOCIATES, INC  
1801 COOK AVENUE  
ORLANDO, FL 32806 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: S. DEAN ASHER**

**02/15/2023**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            ATWELL, CRYSTAL  
Address        1801 COOK AVENUE  
City-State-Zip: ORLANDO FL 32806

Title            TREASURER  
Name            SANCHEZ, ALBERT  
Address        1801 COOK AVENUE  
City-State-Zip: ORLANDO FL 32806

Title            DIRECTOR  
Name            BROWN, LARRY B  
Address        1801 COOK AVENUE  
City-State-Zip: ORLANDO FL 32806

Title            VP  
Name            SCOTT, SHARON  
Address        1801 COOK AVENUE  
City-State-Zip: ORLANDO FL 32806

Title            SECRETARY  
Name            CORTHINE, ADRIAN  
Address        1801 COOK AVENUE  
City-State-Zip: ORLANDO FL 32806

Title            DIRECTOR  
Name            RICKS, BETH  
Address        1801 COOK AVENUE  
City-State-Zip: ORLANDO FL 32806

Title            DIRECTOR  
Name            DISCH, MICHELLE  
Address        1801 COOK AVENUE  
City-State-Zip: ORLANDO FL 32806

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: CRYSTAL ATWELL**

**PRESIDENT**

**02/15/2023**

Electronic Signature of Signing Officer/Director Detail

Date