

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N97000006362

**FILED**  
**Jan 06, 2015**  
**Secretary of State**  
**CC4957329375**

**Entity Name:** THE CANTERBURY SCHOOL OF FLORIDA FOUNDATION, INC.

**Current Principal Place of Business:**

990 62ND AVENUE NE  
ST PETERSBURG, FL 33702

**Current Mailing Address:**

990 62ND AVENUE NE  
ST PETERSBURG, FL 33702

**FEI Number: 59-3533962**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

HALL, MAC H  
990 62ND AVENUE NE  
ST PETERSBURG, FL 33702 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           PRESIDENT  
Name           DOBIESZ, MAUREEN  
Address        739 GALEON DRIVE  
City-State-Zip: TIERRA VERDE FL 33715

Title           VP  
Name           FEINBERG, HELEN  
Address        990 62ND AVENUE NE  
City-State-Zip: ST PETERSBURG FL 33702

Title           TREASURER  
Name           MCMULLEN, STEVE  
Address        690 APALACHEE CIRCLE NE  
City-State-Zip: ST PETERSBURG FL 33702

Title           SECRETARY  
Name           MCQUEEN, BILL  
Address        121 BAY POINT DRIVE NE  
City-State-Zip: ST PETERSBURG FL 33704

Title           DIRECTOR  
Name           MILKOVICH, JOHN  
Address        3241 BAYSHORE BLVD NE  
City-State-Zip: ST PETERSBURG FL 33703

Title           DIRECTOR  
Name           EVANS, KELLY  
Address        2326 ANDALUSIA WAY NE  
City-State-Zip: ST. PETERSBURG FL 33704

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MAUREEN DOBIESZ**

**PRESIDENT**

**01/06/2015**

Electronic Signature of Signing Officer/Director Detail

Date