

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N97000005792

**Entity Name:** BERMUDA DUNES VILLAGE NEIGHBORHOOD ASSOCIATION, INC.

**FILED**  
**Apr 01, 2019**  
**Secretary of State**  
**2647288579CC**

**Current Principal Place of Business:**

5980 WINSTON TRAILS BLVD  
LAKE WORTH, FL 33463

**Current Mailing Address:**

5980 WINSTON TRAILS BLVD  
LAKE WORTH, FL 33463 US

**FEI Number:** 65-0833203

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

ASSOCIATED CORPORATE SERVICES  
6111 BROKEN SOUND PARKWAY NW  
SUITE 200  
BOCA RATON, FL 33487 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** LOUIS CAPLAN

04/01/2019

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            GUCCIARDI, STEVE  
Address        5980 WINSTON TRAILS BLVD  
City-State-Zip: LAKE WORTH FL 33463

Title            VP  
Name            FRISCIA, VINCE  
Address        5980 WINSTON TRAILS BLVD  
City-State-Zip: LAKE WORTH FL 33463

Title            TREASURER, SECRETARY  
Name            LUCUS, CHRIS  
Address        5980 WINSTON TRAILS BLVD  
City-State-Zip: LAKE WORTH FL 33463

Title            DIRECTOR  
Name            BARBALACO, GIOVANNI  
Address        5980 WINSTON TRAILS BLVD  
City-State-Zip: LAKE WORTH FL 33463

Title            DIRECTOR  
Name            PALINO, ARTHUR  
Address        5980 WINSTON TRAILS BLVD  
City-State-Zip: LAKE WORTH FL 33463

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** STEVE GUCCIARDI

**PRESIDENT**

04/01/2019

Electronic Signature of Signing Officer/Director Detail

Date