

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N97000005787

**Entity Name:** SOUTHWEST FLORIDA ESTATE PLANNING COUNCIL, INC.

**FILED**  
**Jun 16, 2020**  
**Secretary of State**  
**5972035723CC**

**Current Principal Place of Business:**

1515 RINGLING BLVD  
10TH FLOOR  
SARASOTA, FL 34236

**Current Mailing Address:**

PO BOX 2098  
SARASOTA, FL 34230 20

**FEI Number: 65-0786600**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

GANS, RICHARD RESQ  
1515 RINGLING BLVD  
10TH FLOOR  
SARASOTA, FL 34236 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            SANDOVAL, TAMMIE M  
Address        BMO PRIVATE BANK  
                  240 SOUTH PINEAPPLE SUITE 101  
City-State-Zip: SARASOTA FL 34236  
  
Title            VP  
Name            HINES, SUSAN H.  
Address        SABAL TRUST  
                  1800 2ND STREET SUITE 103  
City-State-Zip: SARASOTA FL 34236

Title            VPD  
Name            HAWKINS, CATHERINE A.  
Address        PIPER HAWKINS & CO.  
                  330 SOUTH PINEAPPLE AVENUE  
                  SUITE 106  
City-State-Zip: SARASOTA FL 34236  
  
Title            TREASURER  
Name            STEPHEN, ELIZABETH RABBIT  
Address        SUNTRUST BANK  
                  1777 MAIN STREET 7TH FLOOR  
City-State-Zip: SARASOTA FL 34236

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: TAMMIE SANDOVAL**

**PRESIDENT**

**06/16/2020**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date