

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N97000005627

**Entity Name:** THE WOODS AND WANTON CHAPTER, INC.

**Current Principal Place of Business:**

11302 MISTY ISLE LANE  
RIVERVIEW, FL 33579

**Current Mailing Address:**

PO BOX 76582  
TAMPA, FL 33675-1585

**FEI Number: 74-3116168**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

WOODS & WANTON CHAPTER, INC  
11302 MISTY ISLE LANE  
RIVERVIEW, FL 33579 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: FRANK BELL**

**04/01/2022**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            MOSLEY, PATRICIA  
Address        8814 KEY WEST CIRCLE  
City-State-Zip: TAMPA FL 33626

Title            1VICE, PRESIDENT  
Name            BRYANT, DAMON  
Address        7236 MILESTONE DR.  
City-State-Zip: APOLLO BEACH FL 33572

Title            TREASURER  
Name            BELL, FRANK N/A JR.  
Address        11302 MISTY ISLE LANE  
City-State-Zip: RIVERVIEW FL 33579

Title            SECRETARY  
Name            BRYANT, LATRENIA  
Address        7236 MILESTONE DRIVE  
City-State-Zip: APOLLO BEACH FL 33572

Title            ASST. TREASURER  
Name            BROWN, DEBORAH  
Address        6923EXETER PARK PLACE  
City-State-Zip: APOLLO BEACH FL 33572

Title            2 VICE PRESIDENT  
Name            CROMPTON, VERLYN  
Address        6603 CATHEDRAL OKS DRIVE  
City-State-Zip: PLANT CITY FL 33565

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: FRANK BELL**

**TREASURER**

**04/01/2022**

Electronic Signature of Signing Officer/Director Detail

Date